

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
WEDNESDAY, JANUARY 7TH 2025  
3:00 PM CALL TO ORDER**

**Video**

**To join the meeting, click on the link below or copy and paste into your preferred web browser:**

<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

**Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-option below:**

**Dial by your location  
(669) 900-6833 US (Western US)  
(929) 205-6099 (Eastern US)**

**Meeting ID: 632 627 219  
Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

3:00PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. APPROVAL OF MINUTES

Documents:

[Minutes 12172025 DRAFT\\_edited.pdf](#)  
[12222025 Minutes.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVED/DENY RESOLUTION FOR LAND USE CASE A25-0086

Documents:

[A25-0086 BOCC RESOLUTION.pdf](#)

.II. APPROVED/DENY RESOLUTION FOR LAND USE CASE A25-0092

Documents:

.III. APPROVE/DENY RESOLUTION FOR VARIANCE CASE # A25-0105

Documents:

[PC Board of Health Resolution - variance case 25-105.pdf](#)

.IV. APPROVE/DENY 2025 HUTF CHANGES AND MILEAGE CHANGE REPORT

Documents:

[Updates to 2025 HUTF and Annual mileage report.pdf](#)

.V. APPROVE/DENY JUST APPRAISAL CONTRACT

.VI. APPROVE/DENY ABE BOARD VACANCY AND RE-APPOINTMENT  
RECOMMENDATIONS

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION TO DISCUSS C.R.S. § 30-11-107(2)(A) & (B): OUTLINES THE POWERS OF THE BOARD OF COUNTY COMMISSIONERS IN COLORADO. AS WELL AS C.R.S. § 30-28-124.5: COUNTY COURT ACTIONS FOR CIVIL PENALTIES FOR ZONING VIOLATIONS

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website [www.parkcountyco.gov](http://www.parkcountyco.gov) for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: [county.administration@parkcountyco.gov](mailto:county.administration@parkcountyco.gov) or call 719-836-4201.

**PARK COUNTY BOARD OF COMMISSIONERS  
MINUTES  
WEDNESDAY, DECEMBER 17TH 2025  
3:00 PM CALL TO ORDER**

The meeting was called to order by Chairperson Wissel. Commissioner Amy Mitchell and Commissioner Jason Gemmer, Lucas Meyer County Manager, Nate Osterberg representing John Evans, County Attorney were also present.

PLEDGE OF ALLEGIANCE

The Invocation and Pledge of Allegiance was led by Commissioner Wissel.

AGENDA APPROVAL

Mitchell motioned to approve agenda as written. Gemmer seconded, carried 3-0

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. APPROVAL OF MINUTES

Mitchell motioned to approve vouchers and minutes. Gemmer seconded, carried 3-0

Documents:

[Minutes amended 12102025.pdf](#)

[Minutes 12152025.pdf](#)

Mitchell motioned to RECESS AS BOARD OF COUNTY COMMISSIONERS AND

CONVENE AS BOARD OF HEALTH. Gemmer seconded, carried 3-0

.I. BOARD OF HEALTH – CASE #A25-0105 APPLICANT GINNIE LARSON – CONTINUED TO SPECIAL MEETING DECEMBER 22<sup>ND</sup>, 2025

Mitchell motioned to continue this agenda item until December 22<sup>nd</sup>. Gemmer seconded, carried 3-0.

Mitchell motioned to  
ADJOURN AS THE BOARD OF HEALTH AND  
RECONVENE AS THE BOARD OF COUNTY COMMISSIONERS. Gemmer seconded, carried 3-0.

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY CLG GRANT NOMINATIONS PROJECT PROFESSIONAL SERVICE AGREEMENT

Documents: [CO-25-10003 PSA Pine Street Preservation AU signed.pdf](#)

Mitchell motioned to approve the CLG GRANT NOMINATIONS PROJECT PROFESSIONAL SERVICE AGREEMENT. Gemmer seconded, carried 3-0

.II. APPROVE/DENY OLD COURTHOUSE INTERIM PAY REQUEST

Documents: [25 PL 011 Old Courthouse INTERIM Pay Request.pdf](#)

Mitchell motioned to approve the OLD COURTHOUSE INTERIM PAY REQUEST. Gemmer seconded, carried 3-0

.III. APPROVE/DENY RESOLUTION ESTABLISHING THE STIPEND FOR BOCC APPOINTED BOARD VOLUNTEERS ATTENDING MEETINGS IN PERSON.

Documents: [BOCC Establishing a stipend for BOCC Appointed Boards 11-20-2025.pdf](#)

Mitchell motioned to approve the RESOLUTION ESTABLISHING THE STIPEND FOR BOCC APPOINTED BOARD VOLUNTEERS ATTENDING MEETINGS IN-PERSON. Gemmer seconded, carried 3-0

RESOLUTION #2025-035

- .IV. FORMAL ADOPTION OF THE 2026 PARK COUNTY BUDGET
  - .I. APPROVE/DENY RESOLUTION APPROVING THE 2026 FINAL BUDGET
  - .II. APPROVE/DENY RESOLUTION OF COUNTY MILL LEVY
  - .III. APPROVE/DENY RESOLUTION OF APPROPRIATION
  - .IV. APPROVE/DENY BUDGET RESOLUTION

Mitchell motioned to continue this agenda item to the December 22<sup>nd</sup> Special Meeting at 10:00am. Gemmer seconded, carried 3-0

- .V. APPROVE/DENY FINANCIAL POLICIES
  - .I. PURCHASING
  - .II. COMPANY VEHICLES
  - .III. TRAVEL
  - .IV. MEALS

Mitchell motioned to approve the PURCHASING AND TRAVEL POLICIES effective January 1, 2026 and postpone the COMPANY VEHICLES AND MEALS POLICIES to a future date when ready. Gemmer seconded, carried 3-0

.VI. APPROVE/DENY PUBLIC HEALTH PRACTICE PLANNING & LOCAL PARTNERSHIP CONTRACT SCOPE OF WORK

Mitchell motioned to approve PUBLIC HEALTH PRACTICE PLANNING & LOCAL PARTNERSHIP CONTRACT SCOPE OF WORK. Gemmer seconded, carried 3-0

- .V. APPROVE/DENY REQUEST BY SHERIFF MCGRAW TO ADD TODD COLLINS AS A NEW VENDOR

Gemmer moved to approve the REQUEST BY SHERIFF MCGRAW TO ADD TODD COLLINS AS A temporary VENDOR. Mitchell seconded, carried 3-0

## PUBLIC HEARINGS

### .I. CONTINUATION OF LAND USE CASE #a25-0045 JOHN LITTLEHORN

Documents: [A25-0045 Balderston BOCC Continuance Packet Redacted.pdf](#)

Shelli Yarbrough, Park County Planning, asked for a Continuance on this case.

Mitchell motioned to continue this case to January 14 at 3:00pm. Gemmer seconded, carried 3-0

### .II. MINOR SUBDIVISION CASE #A25-0086- APPLICANT TODD FREEMAN

Documents: [A25-0086 BOCC-Package Redacted.pdf](#)

Shelli Yarbrough, Park County Planning, presented for Kay Wolf

Todd Freeman, Applicant was present via Zoom

There were no Public Comments in favor nor in opposition

Mitchell moved to close Public Comments. Gemmer seconded, carried 3-0

Mitchell moved to direct staff to prepare a Resolution approving CASE #A25-0086 with no conditions. Gemmer seconded, carried 3-0

### .III. COMMON PLAT AMENDMENT CASE #A25-0092 – APPLICANT JACKSON KREBILL AND ASHLEY LAVALLEE

Documents: [A25-0092 Krebill BOCC Packet Redacted.pdf](#)

Shelli Yarbrough, Park County Planning, presented

Jackson Krebill, Applicant was present via Zoom

There were no Public Comments in favor nor in opposition

Mitchell moved to close Public Comments. Gemmer seconded, carried 3-0

Mitchell moved to direct staff to prepare a Resolution approving CASE #A25-0092 with no conditions. Gemmer seconded, carried 3-0

## PUBLIC COMMENTS

There were none

Mitchell motioned to close Public Comments. Gemmer seconded, carried 3-0

## ADJOURN

Mitchell motioned to Adjourn. Gemmer seconded, carried 3-0

**PARK COUNTY BOARD OF COMMISSIONERS  
MINUTES  
MONDAY, DECEMBER 22ND, 2025  
10:00 AM CALL TO ORDER**

The meeting was called to order by Chairperson Wissel. Commissioners Amy Mitchell and Jason Gemmer were present, Lucas Meyer County Manager was present.

PLEDGE OF ALLEGIANCE

The Invocation and Pledge of Allegiance was led by Commissioner Mitchell.

AGENDA APPROVAL

Mitchell motioned to approve agenda as written. Gemmer seconded, carried 3-0

RECESS AS THE BOARD OF COUNTY COMMISSIONERS

CONVENE AS BOARD OF HEALTH

Mitchell motioned to recess as the Board of County Commissioners and convene as the Board of Health. Gemmer seconded carried 3-0

BOARD OF HEALTH – CASE #A25-0105 APPLICANT GINNIE LARSON

Property is a dry cabin that is being improved with full infrastructure to include a new well and septic. The parcel is described as T06 R73 S26 SE4 TR IN SE4 26-6-73 AKA Lot 1 Royals and addressed 61 Shelton Dr Bailey, CO 80421 Applicant is requesting that a 10' variance be granted to allow the well and septic to be within the 100' setback requirement using advanced treatment methods.

Brandon Heacock presented

Ginnie Larson presented

Mitchell motioned to close Public Comments. Gemmer seconded, carried 3-0

Mitchell motioned to direct staff to write a resolution approving the applicants request that a 10' variance be granted to allow the well and septic to be within the 100' setback requirement using advanced treatment methods. Gemmer seconded, carried 3-0

Documents:

1. [Staff Report.pdf](#)
2. [Park County Well Hardship Variance 08-03-25 \(002\)\\_Redacted.pdf](#)
3. [CO Div of Water Resources Letter \(002\)\\_Redacted.pdf](#)

ADJOURN AS BOARD OF HEALTH

RECONVENE AS THE BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

Mitchell motioned to adjourn as Board of Health and reconvene as the Board of County Commissioners. Gemmer seconded, carried 3-0

#### .I. FORMAL ADOPTION OF THE 2026 PARK COUNTY BUDGET

There was a short break taken for paperwork, meeting reconvened at 10.51am.

##### I. APPROVE/DENY RESOLUTION APPROVING THE 2026 FINAL BUDGET

Mitchell motioned to approve Resolution #2025-36, A Resolution summarizing expenditures and revenues for each fund and adopting a budget for the County of Park, Colorado, for the calendar year beginning of the first day of January 2026 and ending on the last day of December 2026. Gemmer seconded, carried 3-0.

##### II. APPROVE/DENY RESOLUTION OF COUNTY MILL LEVY

Gemmer motioned to approve Resolution 2025-38, A Resolution of the Board of County Commissioners for the County of Park, Colorado, levying general property taxes for the year 2025, to help defray the cost of Government for the County of Park, Colorado, for the 2026 Budget Year. Mitchell seconded, carried 3-0

##### III. APPROVE/DENY RESOLUTION OF APPROPRIATION

Mitchell motioned to approve Resolution 2025-37, A Resolution appropriating sums of money to the various funds and spending agencies, in the amount and for the purpose set forth below, for the County Park, Colorado, for the 2026 Budget Year. Gemmer seconded, carried 3--0

##### IV. APPROVE/DENY BUDGET RESOLUTION

Mitchell motion to approve Resolution 2025-39, A Resolution levying general property taxes for the year 2025 to help defray the costs of Government for the County of Park, Colorado, for the 2026 Budget Year. Gemmer seconded, carried 3-0

#### PUBLIC HEARING(S)

.I.

#### SUPPLEMENTAL APPROPRIATION TO THE 2025 BUDGET

Documents:

Cindy Gharst presented

Mitchell motioned to close Public Comments. Gemmer seconded, carried 3-0.

Mitchell motioned to approve Resolution 2025-40, A Resolution summarizing expenditures and revenues for supplemental appropriations to the Budget of the County of Park, Colorado, for the calendar year beginning on the first day of January, 2025 and ending on the last day of December 2025. Gemmer seconded, carried 3-0.

1. [2025 Supplemental Appropriation Public Notice.pdf](#)

2. [Supplemental Appropriation Resolution - Dec 2025.pdf](#)

PUBLIC COMMENTS

None

Mitchell motioned to close Public Comments. Gemmer seconded, carried 3-0

Mitchell motioned to adjourn meeting at 11.26am. Gemmer seconded, carried 3-0

ADMINISTRATIVE SESSION

UPDATE ON CONDITION OF PARK COUNTY JAIL

.1.

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS  
Resolution No. 2025-\_\_\_\_\_**

**A RESOLUTION RECOMMENDING APPROVAL TO SUBDIVIDE A 23.40-ACRE  
PARCEL INTO TWO LOTS. PROPERTY IS DESCRIBED AS T07 R72 S17 SE4 A  
PARCEL BEING IN A PORTION OF SE2 SECT 17 AKA NEW PARCEL 1 DESC IN  
PLAT R791658 17-7-72, ADDRESSED AS 150 SUMMIT DR, BAILEY.**

WHEREAS, Todd Freeman, applicant, has applied for a minor subdivision as described above and more particularly described in the plat attached hereto as Exhibit A; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners (BOCC), the BOCC held a public hearing and reviewed the application and all supporting documentation, the recommendations of the Planning Commission, the Planning Department, and the testimony of the Applicant and members of the public; and

WHEREAS, during said public meeting, the BOCC found that the application for the subdivision meets the criteria for a Minor Subdivision as set forth in Section 6-303 of the Park County Land Use Regulations.

NOW THEREFORE, BE IT RESOLVED THAT THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS HEREBY INCORPORATES THE FINDINGS CONTAINED IN THE STAFF REPORT AND APPROVES THE APPLICATION FOR A CONDITIONAL USE PERMIT WITH THE FOLLOWING CONDITIONS:

1. None

Moved, seconded, and passed this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
David Wissel: Chairman

ATTEST:

\_\_\_\_\_  
County Clerk

Commissioner Wissel      Aye \_\_\_ Nay \_\_\_

Commissioner Gemmer      Aye \_\_\_ Nay \_\_\_

Commissioner Mitchell      Aye \_\_\_ Nay \_\_\_

**PARK COUNTY, COLORADO**  
**BOARD OF COUNTY COMMISSIONERS**  
**Resolution No. 2025- \_\_\_\_\_**

**A RESOLUTION APPROVING AN APPLICATION FOR A COMMON PLAT  
AMENDMENT OF LOTS 79 & 80 IN UNIT 4, LOT 90 IN UNIT 5, OF THE K-Z RANCH  
ESTATES SUBDIVISION AND A PART OF THE PART OF THE SOUTHWEST ¼  
OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 73 WEST –  
ADDRESSED AS 368 RISING SUN RD, BAILEY**

WHEREAS, the Applicants, Jackson Krebill and Ashley Lavallee, have applied for a Common Plat Amendment; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners (BOCC), the BOCC held a public hearing and reviewed the application and all supporting documentation, the recommendations of the Planning Commission, the Planning Department, and the testimony of the Applicant and members of the public; and

WHEREAS, during said public meeting, the BOCC found that the application for the common plat amendment meets the criteria for a common plat amendment as set forth in Section 6-504 of the Park County Land Use Regulations.

NOW THEREFORE, BE IT RESOLVED THAT THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS HEREBY INCORPORATES THE FINDINGS CONTAINED IN THE STAFF REPORT AND APPROVES THE APPLICATION FOR A COMMON PLAT AMENDMENT BASED ON THE FOLLOWING FINDINGS OF FACT:

1. The Common Plat Amendment amends a County-approved and recorded Minor Plat, Final Plat, or Exemption Plat;
2. The Common Plat Amendment conforms to all applicable zoning or other standards and does not increase any nonconformity of an already legally nonconforming lot;
3. The Common Plat Amendment meets all applicable requirements of the Park County Land Use Regulations;
4. The Common Plat Amendment substantially conforms to the goals and policies of the Strategic Master Plan;
5. The Common Plat Amendment will not cause significant hardship or inconvenience for adjacent or neighboring landowners; and
6. The Common Plat Amendment does not create or result in an illogical or inefficient lot layout or subdivision.

Moved, seconded, and passed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
David Wissell, Chairperson

ATTEST:

\_\_\_\_\_  
County Clerk

Commissioner Wissel	Aye	__	Nay	__
Commissioner Gemmer	Aye	__	Nay	__
Commissioner Mitchell	Aye	__	Nay	__

**PARK COUNTY  
BOARD OF HEALTH  
RESOLUTION #12-2025-01**

**PROPERTY IS DESCRIBED AS T06 R73 S26 SE4 TR IN SE4 26-6-73 AKA LOT 1 ROYALS,  
ADDRESSED AS 61 SHELTON DRIVE, BAILEY CO 80421.**

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**WHEREAS**, the Board of Health held an open public meeting, notice duly given thereof, on December 22<sup>nd</sup>, 2025, at the Commissioner’s Meeting Room in Fairplay, Colorado; and

**WHEREAS**, Ginnie Larson has applied for a 10’ variance to allow the well and septic to be within the 100’ setback requirement using advanced treatment methods; and

**WHEREAS**, the Park County Board of Health has reviewed the application and the recommendation of the Planning Department;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF HEALTH FOR PARK COUNTY, COLORADO, THAT:**

Section 1. The application for a Variance of the abovementioned legal description, County of Park, State of Colorado is hereby:

\_\_\_\_\_ Approved

\_\_\_\_\_ Denied

With no conditions.

Section 2. The basis and grounds supporting such decision are documented by the recorded testimony and other evidence presented before the Board of Health. In particular, the Board of Health finds that the application for a variance:

\_\_\_\_\_ Meets \_\_\_\_\_ Does Not Meet the requirements for a Variance as provided by the current Park County Land Use Regulations.

MOVED, SECONDED, AND PASSED THIS 22<sup>nd</sup> DAY OF DECEMBER, 2025

\_\_\_\_\_  
Dave Wissell, Chairperson

ATTEST:

\_\_\_\_\_  
Secretary



# Colorado Department of Transportation

## Park Co Signature Sheet

FIPS Code : 093

12/18/2025

322.110 miles of arterial streets  
1251.735 miles of local streets  
1573.845 total miles of H.U.T. eligible streets  
270.690 miles of non H.U.T. eligible streets - Maintained by others  
86.600 miles of non H.U.T. eligible streets - Not maintained

This mileage is the certified total as of December 31, 2025

I declare under penalty of perjury in the second degree, and any other applicable state or federal laws, that the statements made on this document are true and complete to the best of my knowledge.

The Colorado Department of Transportation can contact the following person with questions regarding this report:

Name Greg Kasparek Phone 319-836-4276

Submit this signed copy with your annual mileage change report to the Colorado Department of Transportation.

Commissioner	Date

We are required to inform you that a penalty of perjury statement is required pursuant to section 18-8-503 C.R.S. 2005, concerning the removal of requirements that certain forms be notarized.



## Explanation of 2025 HUTF Changes

All of the splits were done for internal snow route planning.

Auk Ave was dropped due to it being an undeveloped road.

Funding was reinstated for all of Will 'o the Wisp subdivision to reflect maintenance activities.

Edits were made to several segments due to typos or other errors.

PV32 was defunded until we can determine the actual status of the road.

HA50 was defunded to make it the same status as the rest of Harris Park.



2025 changes

SPLIT-KZ6	SADDLESTRING RD	2	100	KZ7	N	FSR 101	0.66
KZ6	SADDLESTRING RD	4	200	FSR 101	NW	43	0.27
SPLIT-KZ3	RISING SUN RD	2	100	KZ6	SE	KZ4	0.29
KZ3	RISING SUN RD	1	200	KZ4	N	43	0.29
SPLIT-WO10	NOVA RD	1	100	WO5	S	CR 74	2.57
WO10	NOVA RD	5	200	CR74	E	COLI	0.49
SPLIT-BU38	OVERLOOK DR	1	100	72	N	DS4	0.23
BU38	OVERLOOK DR	2	200	DS4	NE	CDS	0.28
SPLIT-68	68	1	350	SRFCH	SE	70	3.83
68	68	2	400	70	SE	860	1.73
DROP-BU12	AUK AV	DROP	100	CDS	NE	BU10	0.03
SPLIT-HP2	OLD STATE RD	DEFUND	100	HP1	NE	HP3	0.28
HP2	OLD STATE RD	2	200	HP3	NE	END	0.4
SPLIT-KZ2	CHUCKLING CREEK RD	1	100	KZ1	W	KZ3	0.28
KZ2	CHUCKLING CREEK RD	2	200	KZ3	NW	KZ5	0.14
ADD-WOW1	WISP CREEK DR	1	100	SH 285	SE	CDS	0.92
ADD-WOW2	BUTTERMILK LN	1	100	WOW1	NE	CDS	0.09
ADD-WOW3	SILVER SPRINGS RD	1	100	WOW1	NE	CDS	0.25
ADD-WOW4	SUNLIGHT LN	1	100	CDS	NE	WOW1	0.15
SPLIT-WU15	SADDLE HORN RD	1	100	WU14	NE	WU16	0.49
WU15	SADDLE HORN RD	3	200	WU16	NE	CDS	0.26
SPLIT-WU16	CANTEEN WY	3	100	CDS	NW	WU18	0.13

WU16	CANTEEN WY	1	200	WU18	NE	WU15	0.57
EDIT-WU18	HOBBLE WY	1	100	WU15	E	WU16	0.5
SPLIT-WU3	RANCH RD	4	150	WU65	NE	WU64	0.3
WU3	RANCH RD	1	200	WU64	NE	WU4	6.62
SPLIT-4		4	100	SH 9	N	PV2	2
SPLIT-5		4	200	PV2	N	RESERVOIR	1.26
SPLIT-6		4	300	RESERVOIR	SW	PV2	0.2
SPLIT-7		4	400	PV2	E	SH 9	0.74
Defund-PV32							
SPLIT-12		12	100	BGN	E	698	3.95
12		5	150	698	NE	GH1	0.83
12		1	200	GH1	SW	SH 9	2.32
SPLIT-IM118	SHOSHONE DR	1	400	IM127	NE	IM119	0.15
IM118	SHOSHONE DR	2	450	IM119	NE	IM121	0.05
IM118	SHOSHONE DR	4	500	IM121	NE	END	0.07
SPLIT-CA7	GALAHAD WY	2	100	BGN	S	CA13	1.26
CA7	GALAHAD WY	1	150	CA13	S	CA1	2.64
EDIT-SO26	BADGER LN		200	SO10	E	SO7	0.5
EDIT-WW3	YELLOWSTONE RD	2	100	WW1	NW	WW5	0.84
	YELLOWSTONE RD	3	200	WW5	N	CDS	1.58
SPLIT-EN4	KIOWA TR	3	100	EN1	E	EN7	0.69
EN4	KIOWA TR	4	200	EN7	SE	EN1	3.08

SPLIT-ES17	HARD HICKORY TR	4	100	ES14	E	ES5	0.37
ES17	HARD HICKORY TR	3	125	ES5	E	ES5	0.13
ES17	HARD HICKORY TR	4	150	ES5	E	ES16	0.79
SPLIT-ES149	COMANCHE TR	4	100	ES143	E	ES86	1.97
ES149	COMANCHE TR	3	150	ES86	E	53	1.02
SPLIT-NM30	CAHOKIA RD	2	200	NM42	SW	NM42	1.47
NM30	CAHOKIA RD	4	300	NM42	SE	NM46	0.57
NM30	CAHOKIA RD	2	400	NM46	N	NM42	0.38
SPLIT-NM31	BLACK BEAVER RD	4	100	NM30	NW	NM38	0.22
NM31	BLACK BEAVER RD	2	150	NM38	N	NM25	0.27
EDIT-NM50	COMANCHE TR	2	100	NM49	E	SH 9	0.06
SPLIT-PK14	PLATEAU DR	1	100	PK11	N	PK16	0.82
PK14	PLATEAU DR	4	200	PK16	NE	CDS	0.16
SPLIT-PK11	CANYON DR	2	200	PK14	NE	PK11	0.53
PK11	CANYON DR	2	300	PK11	N	CDS	0.33

Defund HA50

X  
X

16 X  
16 X

1 X  
1 X

15 X  
15 X

16 X  
16 X

15 X

14 X  
14 X

16 X  
16 X

1 X  
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16 X

16 X

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